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Doc#: 0705411037 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/23/2007 11:22 AM Pg: 1 of 3

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 13th day of December, 2006, between U.S. Bank National, Association, by Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Siobhe a Robinson, party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and a signs, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

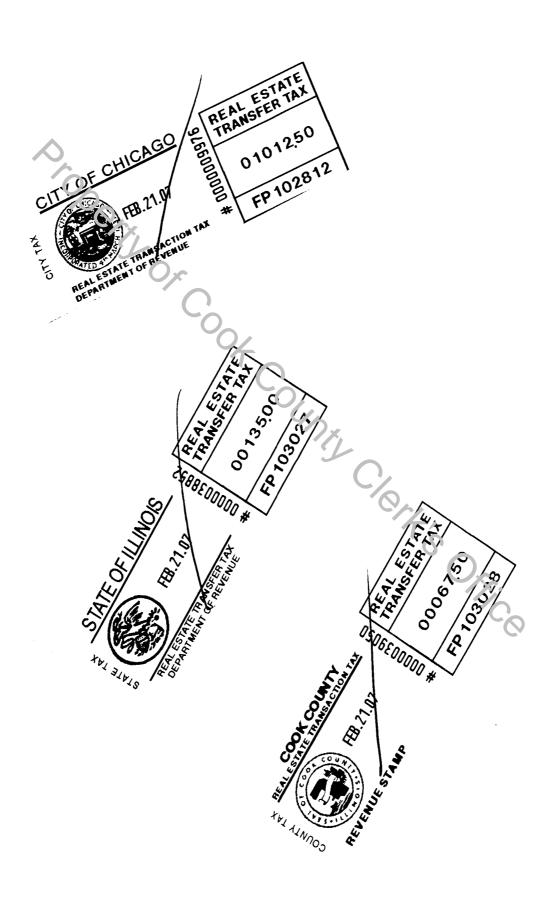
LOT 12 IN BLOCK 6 IN CEPEK'S SUBLIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF) IN SECTION 35, TOWNS1/1P 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDING VACATED STREETS THEREIN ACCORDING TO THE PLAT RECORL ED AUGUST 13, 1905 AS DOCUMENT 5691417 IN COOK COUNTY, ILLINGIS.

Together with all singular the hereditaments and appurtenances the error belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title. interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

Contion Office And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 20-35-407-025-0000 Address of Real Estate: 1534 E. 84th Place, Chicago, IL 60619

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact for U.S. Bank National Association, the day and year first bove written. Greg Kisiel, Vice President By Deborah Sarot-Assist. Secretary Joe Lanning-Vice President California) State of County San Diego I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Joe Lanning, personally known to me to re the Vice President of Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact for U.S. Bank National Association. A New Jersey corporation and Debora Sarot, personally known to me to be the Assist. Secretary of said corporation, and personally known to me he same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this \mathscr{P}_{day} of $\mathring{\mathbb{N}}$ VICTORIA RODRIGUEZ Commission # 1692169 Notary Public - California San Diego County My Comm. Expires Sep 5, 2010 Commission expires 20**0** 6. MAIL TO: SEND SUBSEQUENT TAX BILLS TO:

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999