

# UNOFFICIAL COPY



Doc#: 0705413047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 11:18 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 4300021039

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL J. O'BRIEN AND CATHERINE S. O'BRIEN, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 24TH OF MAY, 2006 A/K/A THE O'BRIEN FAMILY TRUST AGREEMENT**  
**704 N. MAPLE STREET, PROSPECT HEIGHTS, IL 60070**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of December, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0700505170**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

THE EAST HALF OF LOT 8 IN SMITH AND DAWSON COUNTRY CLUB ADDITION, A SUBDIVISION OF THE WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-22-200-019

Witness hands and seals, February 13, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 13, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Lorraine V. Sharp*  
Notary Public

**Please mail recorded document to:**  
**MICHAEL OR CATHERINE O'BRIEN**  
**704 MAPLE ST.**  
**PROSPECT HEIGHTS, IL 60070**

