

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

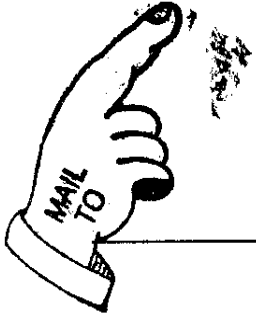
UNOFFICIAL COPY



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0705415045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 09:07 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0072127772 "FERGUSON" Lender ID:F26/565/1692614641 Cook, Illinois PIF: 12/27/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JACQUELINE FERGUSON, PAUL M FERGUSON AND JOSEPHINE FERGUSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/30/2003 Recorded: 09/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327322150, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

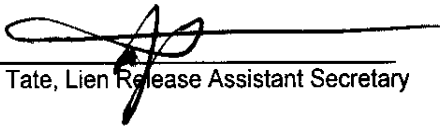
Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF ALSIP, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 57 IN FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-22-426-002-0000

Property Address: 4255 WEST 117TH STREET, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 19th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

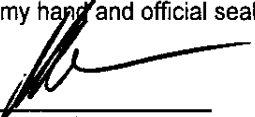
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STATE OF Florida
COUNTY OF Duval

On January 19th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Ann Covington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

