Recording Requested By:

BNC Mortgage, Inc. When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda 1901 Main St #150, Irvine, CA 92614

MIN: 100122200002721030 MERS:PHONE:(888)679-6377

Order No. 21130

Escrow No.

·Loan N

UNOFFICIAL COP

Doc#: 0705415021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2007 08:50 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR	RECORDER'S USE

n N CORCHI0182	SPACE ABOVE THIS LINE FOR RECORDER'S USE —————			
Assignment of Mortgage				
FOR VALUE RECEIVED, the undersigned	l hereby grants, assigns	and transfers to		
Mortgage Electroni Registration Syste BNC Mortgage, Inc., 11's successors an	ms. Inc., It's successo	rs and assigns as nom	inee for	
all of the undersigned's r ght, title and interexecuted by PORSCHEP ELLERBE,	est in, to and under that	certain Mortgage dated	July 13, 2006	, as mortgagor,
to STERLING MORTGAGE & FU.AN				, as mortgagee,
and recorded either concurrently herewith; or	0,5		2000	
as Instrument No. 0620641115 in the Official Records in the Recorder	on 01/25/2006 of Deeds office of	in book COOK	, page ,	County,
ILLINOIS LEGAL DESCRIPTION ATTACHED	, describing land there HERETO AND MAD	ein as: LA PART HERETO A	S EXHIBIT A.	
A.P.N.: 20-17-114-036-000 Commonly known as: 5628	S Elizabeth St,			
TOGETHER with the note or notes there interest, and all rights accrued or to accru	in described or referred a under said Mortgage.	to, the money sue and to	become due thereon with	
STATE OF CALIFORNIA COUNTY OF ORANGE	SS.	I	Niortgage, Inc., A ware Corporation	
On 7-28-06 DOLORES MARTINEZ personally appeared JAMIE LANG	before me,		James Lift	4
VICE PRESII personally known to me (or proved to me or of satisfactory evidence) to be the person(s) name(s) is/are subscribed to the within institution.	a the basis · whose	,	JAMIE LANGIONU VICE PRESIDENT	
acknowledged to me that be/she/they execu same in his/her/their authorized capacity(is by his/her/their signature(s) on the instrum	ted the s) , and that ent the			
person(s), or the entity upon behalf of which person(s) acted, executed the instrument. WITNESS my hand and official seat.	n me	· · · · · · · · · · · · · · · · · · ·	epared by: Nilda Jul	ian

BNC Mortgage Inc 1901 Main St #150 Irvine CA 92614

DOLORES MARTINEZ COMM. # 1456385 NOTARY PUBLIC . CALIFORNIA ORANGE COUNTY Comm. Exp. DEC. 15, 2007

ILLINOIS ASSIGNMENT (REV. 12/95) ILASSIGN

Signature

0705415021 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 233 IN 55T 1 STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-114-036-0500

ABETH S

OF COOK

COUNTY

CLERK'S

OFFICE PROPERTY: 5628 S. El. ZABETH STREET, CHICAGO, Cook County, IL, 60636