



Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda Julian
1901 Main St. #150, Irvine, CA 92614

MIN: 100122200002943360

MERS:PHONE:(888)679-6377

Doc#: 0705415035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 08:53 AM Pg: 1 of 2

Order No. 0616117

Escrow No.

Loan N COROAK1141

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
**Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for
BNC Mortgage, Inc., its successors and assigns, P.O.Box 2026, Flint, MI 48501**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **November 17, 2006**
executed by **ISAIAS MERCADO AND LUCRECIA MERCADO, HIS WIFE IN JOINT TENANCY.**

to **TWA CORPORATION**, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. **0633350087** on **11/29/06** in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

PIN: 13-36-113-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

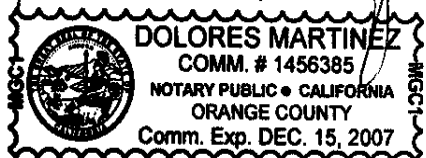
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **11-30-06** before me,
DOLORES MARTINEZ, Notary Public
personally appeared **JAMIE LANGFORD**
VICE PRESIDENT

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



**BNC Mortgage, Inc., A
Delaware Corporation**

Jamie Langford

JAMIE LANGFORD
VICE PRESIDENT

Prepared by: Nilda Julian
BNC Mortgage
1901 Main St.
Irvine, CA 92614

Handwritten initials/signature

UNOFFICIAL COPY

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 15 IN PLAT OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-36-113-020-0000

Property of Cook County Clerk's Office