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Doc#: 0705415102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/23/2007 01:04 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000237123072005N

KNOW ALJ MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

THOMAS J HIGGINS, AMAN D/. E HIGGINS

Property

820 ELM ST.

P.I.N. 18-06-418-036-0000

Address....:

WESTERN SPRINGS,IL 60558

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0314733287, to the premises therein described as situated in the County of COOK, State of Illinois as it allows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

543-9M

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STATE OF ARIZONA

COUNTY OF MARICCAA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Januar, 2007.



Lorena Malaquias, votary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J HIGGINS, AMANDA E HIGCINS

405 Madison St Chelsea, MI 48118

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

THAT PART OF LOT 27 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 27. AT A POINT WHICH IS 105.60 FEET SOUTH OF NORTHEAST CORNER OF SAID LOT 27 IN BLOCK 7 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN 18-06-418-036-0000

TPA 1-418-1000 OF COOF COUNTY CLERK'S OFFICE