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Doc#: 0705415108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/23/2007 01:18 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001452791572005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valvaole considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quat-claim unto:

Name(s)....:

BETTY J RICHARDSON

Property

1126 N LATROBE AVE,

P.I.N. 16-04-306-028-0000

Address....:

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or de nat d whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/05/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0625840112, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

543 - WH

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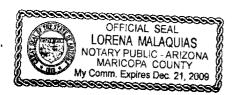
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered its said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of January, 2007.



Lorena Malaquias, Totary public Commission expires 2/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BETTY J RICHARDSON 1126 N Latrobe Ave Chicago, IL 60651

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 84 IN HOGENSON'S FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:1126 N.LATROBE, CHICAGO, ILLINOIS 60651

PIN#: 16 04-306-028-0000

6.
34-306-b.
COOK COUNTY CLOTH'S OFFICE