Recording Requested By NOFFICIAL COPIN

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 1

(emc flow)

Doc#: 070541704 Eugene "Gene" Moore 0705417040 Fee: \$46.50

Cook County Recorder of Deeds Date: 02/23/2007 10:13 AM Pg: 1 of 2

Prepared by: Daniel Boykin Washington Mutual, Successor in interest to

Long Beach Mortgage 2210 Enterprise Dr Plarence, SC 29501

Loan No. 6 62 938

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012467726 MIN No.100022100124677261

Date of Assignment: 05/26/2005

Assignor: Long Peach Mortgage Company

Assignee:

Mor trade Flectronic Registration Systems, Inc. (MERS) 1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By BROWN TEXRELL

Long Beach Mortgage Company

Book

Mortgage Dated: 05/24/2005 and Recorded on 0 in

as Instrument No. (05/3 40/07) County

COOK Page Property Address: 13446 CHATHAM STREET

BLUE ISLAND, IL 604UF

Kert 25-31-364-007

Long Beach Mortgage & Trany

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage togethe with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assigns, hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also he said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 05/26/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

Kipsberly Smith

Asst Vice/President

BEFORE ME, Victoria Aguilar ON 05/26/2005

A NOTARY PUBLIC.

PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

RY:

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Adullar

VICTORIA AGUILAR Commission # 1519415 Notary Public - California San Jocquin County My Comm. Expires Oct 15, 2008

0705417040 Page: 2 of 2

UNOFFIC MALE COP

I OF LOT 1...
RLY PORTLAND,
1. TOWNSHIP 37 NO.
RIDIAN, IN COOK COUNT. THE EAST STEET OF LOT 1 IN BLOCK 140 IN THE ORIGINAL TOWN OF BLUE ISLAND (FORMERLY PORTLAND) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS