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HANOVER CAPITAL PARTNERS LTD.  
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(emc flow)



Doc#: 0705417050 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/23/2007 10:13 AM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor to interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Loan No. 6433030

**ASSIGNMENT OF MORTGAGE**

Date of Assignment: 05/23/2005

EMC Tracking No.0012453395  
MIN No.100022100124533951

Assignor: Long Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)  
1990 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By JONES TENE

To: Long Beach Mortgage

Mortgage Dated: 05/12/2005 and Recorded on 5/25/05  
Book Page in COOK County IL

as Instrument No. 0514341162

Property Address: 12012 S STEWART AVENUE  
CHICAGO, IL 60628

Par # 25-28-115-06-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$28,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage Company**

ON 05/23/2005

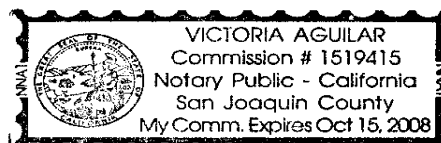
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Kimberly Smith  
Asst Vice President

ON 05/23/2005 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,  
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Victoria Aguilar



SV  
pmj  
BIM

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LOAN # 0012453395

Survey File No.: LT1495F

**EXHIBIT "A"**

**LOT 6 IN BLOCK 20 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST  
1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS**

**Permanent Index No: 25-24-115-018**

**Commonly Known As: 12012 South Stewart Ave., Chicago, IL 60628**