

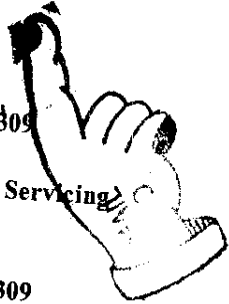
# UNOFFICIAL COPY



0705417093

Doc#: 0705417093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 01:11 PM Pg: 1 of 2

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**



PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Alex Belasco**

Loan #: **0323343848** Customer #: **780** RLS #: **1270058**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSEPH SHUN RAVAGO**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **FEBRUARY 10, 2005** Recorded on: **FEBRUARY 17, 2005** as Instrument No. **0504841126** in Book No. **---** at Page No. **---**

Property Address: **1941 CHASE AVE #1 CHICAGO IL 60620-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **11-30-418-001-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 18, 2007

Beneficiary:

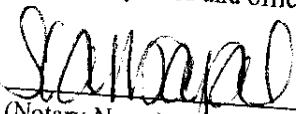
**HOMEQ SERVICING, ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

By: 

**Linda J. Wheeler, Vice President**

State of **CALIFORNIA**  
County of **SACRAMENTO** }  
} ss.

On JANUARY 18, 2007, before me, **S. Carbal**, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): **S. Carbal**



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## EXHIBIT-A

UNIT 1941-1 IN THE DAMEN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 116 FEET) AND LOT 10 (EXCEPT THE SOUTH 116 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432934096, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-418-001-0000 (UNDERLYING P.I.N.)

C/K/A 1941 W. CHASE, UNIT 1, CHICAGO, ILLINOIS 60626

0323343848  
RAVAGO - IL

Property of Cook County Clerk's Office