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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
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(emc flow)



Doc#: 0705417021 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2007 09:15 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2710 Enterprise Dr
Florence, SC 29501

Loan No. **0391674** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.11414489
MIN No.100037503076854510

Date of Assignment: **02/28/2005**

Assignor: **Long Beach Mortgage**
Assignee: **Mortgage Electronics Registration Systems, Inc.**
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone # 1-888-679-6377

Executed By **SPELLS VERNON**

To: **Long Beach Mortgage**
Mortgage Dated: **02/22/2005** and Recorded on **3-2-05** as Instrument No. **0706/42006**
Book _____ Page _____ in **COOK** County **IL**
Property Address: **6113 S KIMBARK AVENUE**
CHICAGO, IL 60637

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$43,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **02/28/2005**

BY: _____

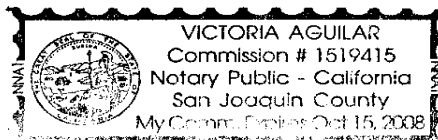
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Angela Shepard
Asst Vice President

ON **02/28/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC
PERSONALLY APPEARED **Angela Shepard**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



Handwritten initials/signature

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0011414489

STREET ADDRESS: 6113 S. KIMBARK AVENUE

GARDEN SOUTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-14-408-002-0000

LEGAL DESCRIPTION:

UNIT GARDEN SOUTH IN 6113 S. KIMBARK CHAPEL VIEW CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 22 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 IN O.R. KEITH'S SUBDIVISION THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422519013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PGS, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO

Property of Cook County Clerk's Office