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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0705417027 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2007 09:15 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

EMC Tracking No.
0011412426

Parcel # 16-20-212-023-0800

Loan No. **64848**

ASSIGNMENT OF MORTGAGE

EMC Tracking No. 11412426
MIN No. 100037503076853207

Date of Assignment: **1/31/2005**

Assignor: **Long Beach Mortgage**

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **RAMIREZ MARTIN**

To: **Long Beach Mortgage**

Mortgage Dated: **1/20/2005** and Recorded on *2/1/05* as Instrument No. *0503220142*
Book Page in **COOK** County **IL**

Property Address: **1308 S 57TH COURT
CICERO, IL 60804-1106**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$34,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **1/31/2005**

BY: _____

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

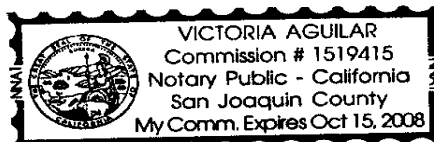
Kimberly Smith
Officer

ON **1/31/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar

Victoria Aguilar



*SN
P.2
mmj
DCH*

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 44 IN BLOCK 5 IN JAMES U. BORDENS ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FAC 1341209

Permanent Index Number:

16-20-212-023

Property Address:

1308 S. 57th Court
Cicero, IL 60804

Property of Cook County Clerk's Office