JNOFFICIAL COP

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 **EDISON, NJ 08818-3980**

(emc flow)

Doc#: 0705417032 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/23/2007 09:15 AM Pg: 1 of 2

Prepared by: Daniel Boykin Washington Mutual, Successor in interest to Long Beach Mortgage 2210 Enterprise Dr Florence, SC 29501

Loan No. 6253303

ASSIGNMENT OF MORTGAGE

EMC Tracking No.11421278 MIN No.100037503076858735

Date of Assignment: 12/21/2004

Assignor: Long Banch Mortgage

Assignee:

for gage Electronic Registration Systems, inc. 330f SW 34th Ave., Suite 101, Osceola, FL 34474

Phone # 1-639-679-6377

Executed By PARK HYDEJIN

INNOVATIVE LENDING COLUTIONS INC.

Mortgage Dated: 12/8/2004 Book Page

COOK

County

and Recorded on 3-23-05 as Instrument No. 0508208050

Property Address: 5400 ASTOR LANE UNIT 211 ROLLINGS MEADOWS, %

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys new owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignc, hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/21/2004

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

Kimberly Smith

Officer

BEFORE ME, Sandy Basso ON 12/21/2004

.A NOTARY PUBLIC

PERSONALLY APPEARED Kimberly Smith PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

SS MY WAND AND OFFICIAL SEAL.

Sandy Basso

SANDY HASSO Commission # : 335882 Notary Public - California San Joaquin County My Comm. Expires Dec 21, 2005

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0011421278

property Address:

5400 N. ASTOR LN. UNIT 211

ROLLING MEADOWS, IL. 60008

PIN #: 08-08-402-022

08-08-402-036

08-08-402-999-1026 ARB

Unit No. 211, at 5400 N. Astor, in Saratoga Condominium, together with its undivided percentage interest in the common elements, and parking parcel 54 and 546, as defined and delineated in the Declaration of Condominium, which Survey is attached as Exhibit "A", to the Declaration of Condominium, recorded December 11, 2003 as Document Number 0334539143, in the West 1/2 of the Southeast 1/4 of Section amberth, Ra.

October Colling Clark's Office 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

03-26279AZ CASE NUMBER