## UNOFFICIAL COPY

Doc#: 0705418016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2007 11:00 AM Pg: 1 of 2

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

ATTORNEY NO. 25602

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

COLE TAYLOR BANK,	
Plaintiff,	
VS.	OFCHARACO
GORDON D. PACE; MICHELLE K. SCHI UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,	NUR;)
Defendants.	750

## LIS PENDENS NOTICE AND NOTICE OF FORECLOSURE

- I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Circuit Court of Cook County, Illinois on for foreclosure and is now pending in said court and that the property affected by said cause is described as follows:
- i. The names of all Plaintiffs and case number are set forth above;
- ii. The Court in which this action is brought is set forth above;



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iii. The names of the title holders of record are as follows:

GORDON D. PACE AND MICHELLE K. SCHNUR

iv. The legal description and description of the subject premises are as follows:

LOT 2 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Improved with: SINGLE-FAMILY RESIDENCE

Commonly known as: 1541 RICHMOND STREET, ARLINGTON HEICHTS, IL 60004

Permanent index No.: 03-18-314-002-0000

V. Identification of the Mortgage sought to be foreclosed:

Date of the Mortgage: DECEMBER 13, 2002

Name of the mortgagors or grantors: GORDON D. PACE AND MICHELLE K. SCHNUR

Name of the mortgagee, trustee or grantee in the Mortgage: COLE TAYLOR BANK

Date of recording or registering: JANJARY 7, 2003

Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Identification of recording: DOCUMENT NO. 0030022177

BY:

DAVID T. COHEN & ASSOCIATES, ATTORNEYS OF RECORD

## PREPARED BY AND MAIL TO:

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