UNOFFICIAL CO

Doc#: 0705420092 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2007 10:05 AM Pg: 1 of 3

Wepard by + WASHINGTON MUTUAL BANK 3990 S Babcock St Mebourne, FL 32901 Attn: Modifi ations

Loan Number: 0676479546

LOAN MODIFICATION AGREEMENT

THIS AGREEMENT is made on February 2, 2007, between Teresa J McClelland (individually and collectively, if more than on 2, "Borrower") and WASHINGTON MUTUAL BANK, FA (The "Bank")

Borrower has obtained a loan from the Benk (the "Loan") in the original credit limit amount of Eighty Two Thousand Five Hundred Dollars and (\$82,500.00). The Loan is evidenced by a Line of Credit Agreement and Disclosure (the "Agreement") from Borrower dated July 01, 2005 and secured by a Deed of Trust (the "Deed of Trust") from Borrower as grantor, dated July 01, 2005 and recorded on July 13, 2005, Document No. 0519416030 in Official Recurds of Cook County, IL. The Loan covers the property described in the Deed of Trust and located at the address shown below (the "Property").

3300 N Us ceola Ave 606348 Chicago_

Borrower and the Bank now wish to make certain modifications to the loan terms, and in consideration of the mutual benefits accruing to each, the receipt and sufficienty of which are hereby acknowledged, the parties agree as follows:

- 1. Modification to Agreement. The Agreement is hereby modified as the lows:
 - 1.1 Credit Limit. The maximum credit limit shall be lowered to \$34,965 in from \$82,500.00
- Miscellaneous. Except as herein modified, all the terms, covenants and conditions of the Agreement and Deed of Trust remain in full force and effect without modification or change. Fach of the undersigned borrowers hereby ratifies and reaffirms such Borrower's personal liability for the payment of obligations contained in the Agreement and Deed of Trust. Nothing herein shall affect the validity of lien priority of the Deed of Trust on the property as security for the payment of all amounts owing on an Agreement as herein modified.

Dated as of the day and year first above written.

LUSAG, MCCIlland Borrower(s):

2043 R 300

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ACKNOWLEDGMENT OF GRANTOR
State of
County of (150)
ON this of day of 2007, personally appeared before me Teresa J McClelland to me
known to be the individual(s) described in and who executed the within and foregoing Instrument, and
acknowledged that he she signed the same as ho free and voluntary act and deed, for the
uses and purpo set therein mentioned. Given under my hand and official seal this day of
700 - 7007 A
Notary Public in and for the State of, residing at
W 000 1 100 8
My appointment expires
"GFFICIAL SEAL"
Touishia N. Rarmon
Bank: WASHINGTON MUTUAL BANK, FA
My Commission to p. 33/16/2008
Tamara Baker
Corporate Officer
Corporate Officer
ACKNOWLEDGMENT OF LENDER
State of TEXAS
County of BEXAR
ON this 8th day of February, 2007, before me In apartaen, the undersigned, a Notary Public
in and for the State of TEXAS, duly commissioned and sworn, personally appeared Tamara Baker to me
known to be the Corporate Officer of Washington Mutual Bank, FA the corporation that executed the
foregoing instrument, and acknowledged the said instrument to the free and voluntary act and deed of said
corporation, for the uses and purposes therein mentioned, and on or in stated that said individual is
authorized to execute the said instrument. WITNESS my hand and official leaf hereto affixed the day and
year first above written.
your mist above written.
Notary Public in and for the State of Texas, County of Sexar, Residing at
rotary radic in the butto of 1/2 / 2005, country of, residing the
My appointment expires App at 1 06 7008
My appointment expires April 06 7008
My appointment expires April 06 2008
My appointment expires April 06 7008. VINCENT BARRAZA III Notary Public, State of Texes My Commission Expires

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE SOUTH 1/2 OF LOT 62 IN H. O. STONE & COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-24-418-036-0000 Vol. 0315

TOO NO. Property Address: 3300 North Osceola Avenue, Chicago, Illinois 60634

JAM