

9098209  
Dg18  
6



Doc#: 0705422053 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 09:22 AM Pg: 1 of 3

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data)

100014367286

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to Wachovia Bank N.A., whose address is 301 South College Street, Charlotte, NC 28008, (Assignee), all beneficial interest under that certain mortgage dated August 24, 2006, executed by NANCY A ALSIP whose address is 1512 E BURR OAK DRIVE, MOUNT PROSPECT, Illinois 60056; ("Mortgagor") to DEEPGREEN FINANCIAL, NC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 10-6-2006, filed for record in Book \_\_\_\_\_, Page \_\_\_\_\_, records of County of COOK, State of Illinois, with recorder's entry number 0627915083 covering the following described real property:

1912 E BURR OAK DRIVE, MOUNT PROSPECT, Illinois 60056

together with the note(s) thereby and described therein, and all sums of money due and to become thereon.

**ORAL AGREEMENTS DISCLAIMER.** This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

DEEPGREEN FINANCIAL, INC.

Return To: American Docs  
250 Commerce 2nd Floor  
Irvine, CA 92602

By: Ronald L. F. Date \_\_\_\_\_  
Its: Vice President

Witnessed by:  
Carmen  
Name: \_\_\_\_\_ Date \_\_\_\_\_

Carmen Reyes-Guillen

Emily Knippenberg  
Name: \_\_\_\_\_ Date \_\_\_\_\_  
Emily Knippenberg

369093

54  
B3  
5-  
ms  
9/11/07

**UNOFFICIAL COPY**

100014367286

**BUSINESS ACKNOWLEDGMENT**

**MARYLAND**

STATE OF ~~ILLINOIS~~ )

COUNTY OF **FREDERICK** )

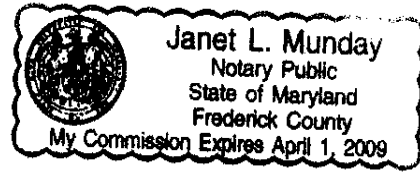
This instrument was acknowledged on the 24th day of August, 2006, by: Ronald L. Fisher,  
Vice President on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who  
personally appeared before me.

In witness whereof, I hereunto set my hand and official seal.

My commission expires: \_\_\_\_\_

*Janet L. Munday*  
\_\_\_\_\_  
Notary Public

(Official Seal)



THIS INSTRUMENT PREPARED BY:  
DEEPGREEN FINANCIAL, INC.  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

When recorded mail to: Heather McCusker  
American Documents  
250 Commerce 2nd Floor  
Irvine, CA 92602  
888-477-4780

40093359

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0011066590 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 7 IN TREE FARM ESTATES, A SUBDIVISION OF PART OF NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 03-25-208-049

Property of Cook County Clerk's Office