

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
ARMANDO SERRANO
14604 WHIPPLE ST
POSEN, IL 60469

Doc#: 0705422058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 09:29 AM Pg: 1 of 3



SATISFACTION

Paid Accounts Department #: 22617567 "SERRANO" Lender ID: 641BTDBC/119057404 Cook, Illinois
MERS #: 100122200002220223 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by ARMANDO SERRANO AND JUANA GOMEZ, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/02/2005 Recorded: 07/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619221040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-12-119-037-0000

Property Address: 14604 WHIPPLE ST, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On February 5th, 2007

By: 
ALICIA ZAVALA, Assistant Secretary

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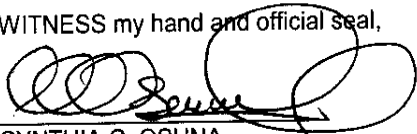
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Diego

On February 5th, 2007 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Loan # 22617567

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 22 IN HARRISON WHIPPLE AVENUE RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.