

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Doc#: 0705422090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 10:08 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100184452

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES J SPRTEL, J MARGIE SPRTEL AND JOANNE LYNN WALTERS F/K/A JOANNA LYN SPRTEL, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF JAMES J AND J MARGIE SPRTEL REVOCABLE TRUST DTD 4-1-1995, AND AMENDED 4-16-2001  
1418 SCOTDALE RD, LA GRANGE PARK, IL 60526**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0434211183**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 'V' IN SHERWOOD VILLAGE RESUBDIVISION OF LOTS 46 TO 68 IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT MAV 21, 1957 AS DOCUMENT 16910034, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-28-301-056-0000  
Witness hands and seals, January 31, 2007

STATE OF ILLINOIS, COUNTY OF COOK

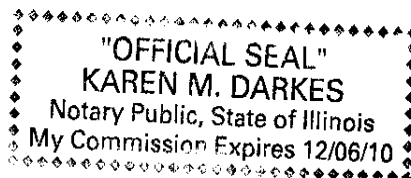
The foregoing instrument was signed before me, this January 31, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

**Please mail recorded document to:**  
**JAMES OR J M SPRTEL**  
**1418 SCOTDALE RD**  
**LA GRANGE PARK, IL 60526**



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