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The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0705422113 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2007 10:24 AM Pg: 1 of 4

Loan Number: 0112321583 - 60140

EMC Tracking No.0010430080
MIN No.100022100104300801

Parcel # 32-25-420-036-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey unto the
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182 (herein "Assignee"),

whose address is _____

a certain Mortgage dated 03/02/05, made and executed by

Angie B Pappas

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty thousand and 00/100**
Recorded Date 3-31-2005 (\$ 80,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, * *Inst 0509041123*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/14/2005

Amerquest Mortgage Company

(Assignor)

By: _____
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

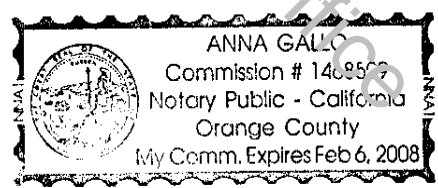
County of ORANGE } ss.

On 03/14/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANNA GALLO (Seal)

Loan Number: 0112321583 - 60145



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BORROWER NAME: Pappas

LOAN NUMBER: 0112321583 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001123215830305280101

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Ticor Title Insurance Company

Commitment Number: TTC05-02370

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 32 IN INDIAN HILL SUBDIVISION UNIT NUMBER 6, BEING A RESUBDIVISION OF LOTS 879 TO 911 BOTH INCLUSIVE AND LOTS 920 TO 885 BOTH INCLUSIVE IN INDIAN HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1982 AS DOCUMENT NUMBER 18556246, IN COOK COUNTY, ILLINOIS

CKA: 2450 APACHE, SAUK VILLAGE, ILLINOIS 60411

PIN: 32-25-420-030-000

ALTA Commitment
Schedule C

(TTC05-02370.PFD/TTC05-02370/2)

Property of Cook County Clerk's Office