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Doc#: 0705422116 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2007 10:30 AM Pg: 1 of 4

The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0112321583 - 60145

EMC Tracking No.0010430080
MIN No.100022100104300801

Parcel # 32-25-420-00-0000

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614 AMERIQUEST MORTGAGE COMPANY
does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 03/02/05 , made and executed by
Angie B Pappas

to and in favor of Town and Country Credit Corp. upon the following (described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty thousand and 00/100**
Recorded Date 3-31-2005 (\$ **80,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, * **Instr 0509041123**
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/14/2005

Town and Country Credit Corp.
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

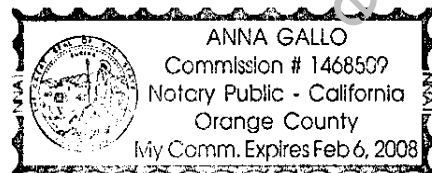
On 03/14/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


ANNA GALLO

(Seal)

Loan Number: 0112321583 - 60145



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BORROWER NAME: Pappas

LOAN NUMBER: 0112321583 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerks Office



000001123215830305280101

MAR-10-2005 15:04 FROM:TOWN & COUNTRY
03/02/2005 01:37 7002017601

630 541 229

ID:Town and Country

1/18

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Ticor Title Insurance Company

Commitment Number: TTC05-02370

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 32 IN INDIAN HILL SUBDIVISION UNIT NUMBER 6, BEING A RESUBDIVISION OF LOTS 879 TO 911 BOTH INCLUSIVE AND LOTS 920 TO 985 BOTH INCLUSIVE IN INDIAN HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1902 AS DOCUMENT NUMBER 18556246, IN COOK COUNTY, ILLINOIS

CKA: 2450 APACHE, SAUK VILLAGE, ILLINOIS 60411

PIN: 32-25-420-036-0000

ALTA Commitment
Schedule C

(TTC05-02370.PFD/TTC05-02370/2)

MAR-02-2005 01:42PM FAX:7002017601

ID:TOWN & COUNTRY

PAGE:006 R=100%

Property of Cook County Clerk's Office