

UNOFFICIAL COPY

GEORGE E. COLE® No. 804 REC  
LEGAL FORMS February 1996



Doc#: 0705426025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 10:20 AM Pg: 1 of 2

WARRANTY DEED  
Statutory (Illinois)

(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR WAYSIDE CHURCH

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100\*\*\*\*\* DOLLARS, and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARRANTS to

BILL JINKI and ANDREW E. CLARK as Joint  
c/o Harry Slavif  
79 West Monroe St.  
Chicago, Illinois  
Tenants and not as tenants in common

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in State of Illinois, to wit:

Lot 12 and the North 16-1/2 feet of Lot 13 in Block 1 in Webster & Perkins Subdivision of the East half (E 1/2) of the Southeast one quarter (SE 1/4) of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian ( Except the North 132 Rods and the South 8 Rods thereof).

Permanent Real Estate Index Number(s): 20-08-430-013 & 20-08-430-014

Address(es) of Real Estate: 5436-40 South Halsted Street, Chicago, Illinois

SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for \_\_\_\_\_ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Acting Trustee Bord Chairman \_\_\_\_\_, and attested by its Church Clerk \_\_\_\_\_ Secretary, this \_\_\_\_\_ day of November 2006, XY9

WAYSIDE CHURCH

(Name of Corporation)

Impress  
Corporate Seal  
Here

By: U. J. Jovan

Acting Chm. Board of Trustees

X Attest: K. J. Black

President

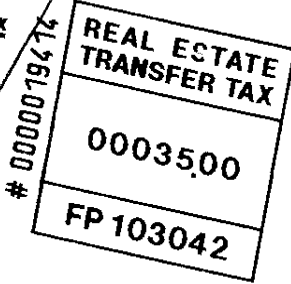
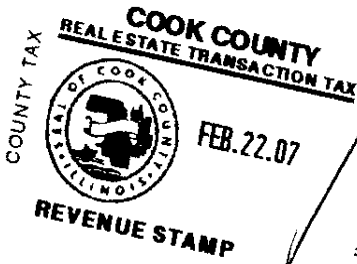
Church Clerk

Secretary

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**WARRANTY DEED**  
Corporation to Individual

GEORGE E. COLE®  
LEGAL FORMS



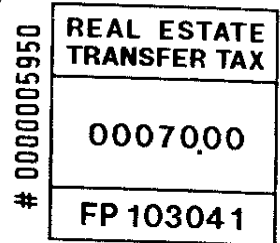
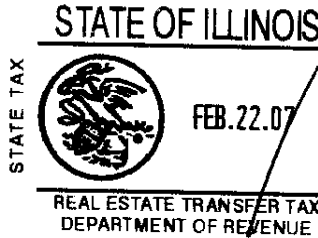
TO

Property of Cook County Clearing Office

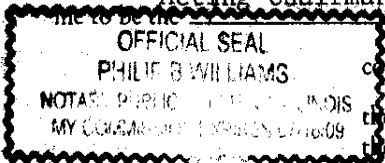
City of Chicago  
Dept. of Revenue  
493588  
02/21/2007 15:33 Batch 00767 79



Real Estate  
Transfer Stamp  
\$525.00



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Ulysses foenar personally known to me to be the Acting Chairman of Boar of Trustees of the WAYSIDE CHURCH corporation, and K. . Flobacks personally known to me to be the Church Clerk Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Church Clerk Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Acting Chairman of Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 30<sup>th</sup> day of November 2006 X<sup>th</sup>  
Commission expires \_\_\_\_\_ 19\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by Philip B. Williams, 445 East 87th St. Chicago, Illinois (773) 994-1265  
(Name and Address)

MAIL TO: Harry Stevis  
(Name)  
19 W. Monroe  
(Address)  
Chicago, Illinois  
(City, State and Zip) 60603

SEND SUBSEQUENT TAX BILLS TO:  
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_