

# UNOFFICIAL COPY



Doc#: 0705426028 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 10:22 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 02/13/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 38527-CC

1. Name of Mortgagor(s): JAMES W BALL
2. Name of original Mortgagee: AEGIS WHOLESAL
3. Name of Mortgage Servicer (if any): AURORA LOAN SERVICES
4. **Mortgage Recorded Document Number(s):**  
**0630557104**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AURORA LOAN SERVICES and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 10-13-104-015-0000**  
**Address: 2020 BROWN AVE, EVANSTON, IL 60201**  
**Property Legal Description: See Attached Exhibit "A"**

*2h*

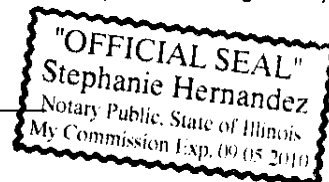
LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE COMPANY

By: *[Signature]*  
YESENIA ORTIZ  
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/13/07 by YESENIA ORTIZ as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

*[Signature]*  
Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

# UNOFFICIAL COPY

LOT 14 AND THE NORTH 9 FEET OF LOT 15 IN BLOCK 2 IN CULVER'S ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-13-104-015-0000  
2020 BROWN AVE, EVANSTON, IL 60201

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office