OTTONA 369 2089 . LOFE AL

UNOFFICIAL DEED

Doc#: 0705433146 Fee: \$46.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2007 11:45 AM Pg: 1 of 2

THE GRANTOR, Prescott Investments Inc., an Illinois corporation for and in consideration of Ten & no/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

John Knight

The following lescribed Real Estate situated in the County of Cook in the County of Cook in the State of Illinois, to wit: THE SOUTH 17 FEET OF LOT 36 AND THE NORTH 15 FEET OF LOT 35 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 20-2: 328-003-0000 Address of Real Estate: 8607 S. Ada, Chicago, minois 60620

DATED this. 2nd day of February 2007

,President(SEAL)

RESCOTT INVESTMENTS INC.

State of Illinois, County of Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tamara Rodgers, President of Prescott Investments Inc, an Illinois corporation, the same person whose name is subscribed to the foregoing instrument, appeared refore me this day in person, and acknowledged that she signed as President of the corporation, scaled and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sear this 2nd day of February 200 OFFICIAL SEAR

KARLA DELUNA MOTARY PUBLIC STATE OF ILLING! MY COMMISSION PIRES (2-07-40)

NOTARY PUBL

This instrument was prepared by: Attorney David Nuckolls Jr.

Mail to: John Knight 3630 S. Lake Park, Chicago, Illinois 60653

BOX 334 CTI

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STREET ADDRESS: 8607 S ADA OFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-32-328-003-0000

LEGAL DESCRIPTION:

THE SOUTH 17 FEET OF LOT 36 AND THE NORTH 15 FEET OF LOT 35 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 1, 1873 AS DOCUMENT NO. 112030.

