UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL LEE
EDYTA LEE
C/O JAY A. SLUTZKY, ATTORNEY
AT LAW
7749 N. MILWAUKEE AVE
NILES, IL 50714-4733

SEND TAX NOTICES TO:



Doc#: 0705756067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2007 04:11 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, TO'S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL LEE and EDYTA LEE, 9526 N KILDARE AVE, SKOKIE, IL 60076, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th Day of July, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ as document no. 0622821041 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOTS 31 AND 32, IN BLOCK 2, IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9526 N KILDARE AVE, SKOKIE, IL 20076. The Real Property tax identification number is 10-15-201-028-0000, 10-15-201-029-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-15-201-028-0000, 10-15-201-029-0000 Address(es) of premises: 9526 N KILDARE AVE SKOKIE, IL 60076

Witness Our hand and seal, this	12TH	day of FEBRUARY	2007	
By: Orym C.	Manuel			(SEAL
LYNN C. MONCRIE		(Name & Title)	LOAN OPS. ASST. SU	JPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE IL 60140.
C.HEINRICH

0705756067 Page: 2 of 2

RELEASE OF

OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 55913119670 (Continued)

Page 2 STATE OF ILLINOIS)ss COUNTY OF KANE On this 12TH day of FEBRUARY $20^{\,07}$, before me, the undersigned Notary Public, personally LYNN C. MONCRIEF appeared and known me to be LOAN OPS. ASST. SUPVR. _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on bath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at ILLINOIS LASER PRO Letting, V 5, 28,00,004. Copr. Harland Financial Solutions, Inc., 1997, 2007. All Rights Reserved. IL I:ULPLICFILIPLURELEASE.CFC. TR-50103. PR. 1

> "OFFICIAL SEAJ Deborah L. Claik H County Clart's Office Notary Public, State of Illinoi My Commission Exp. 10/21/2008