

Doc#: 0705757083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 09:57 AM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that CHAS	SE BANK USA, NA
FKA CHASE MANHATTAN BANK USA, NA	("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does hereb DELORES R SCHNELL AND RICHARD SCH	by release, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 10/30/03 as Document Number 0332806 registered in the Recorder's/Registrars Office	ugh or by a certain Mortgage dated 6013 Book NA Page NA recorded/
the State of Illinois applicable to the property, legally described as follows, to-wit:	situated in said County and State,
SEE ATTACHED	

LAGRANGE

60525

PIN 18 32 105 008 0000

Property Address: 8015 HOWARD AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00429258061590

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/31/07

CHASE BANK USA, NA

NIKKITA R STEVENS

Its: Mortgage Officer

Aftest:

NICOLE EDWARDS Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
EVERLY HOUNSHELL
WOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 27, 2010

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION

LOT 8 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1953 AS DOCUMENT 15639417, IN COOK COUNTY, ILLINOIS.

TAX ID: 18-32-105-008-0000

204 COUNTY CLOPA'S OFFICO

U16430495-010P11

REFINANCE MORTGA LOAN# CE274327GG US Recording⊜