

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



Doc#: 0705702166 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 11:22 AM Pg: 1 of 3

When Recorded Return To:
MOHAMMAD RAFIQ
6432 N RIDGE BLVD APT 1H
CHICAGO, IL 60626-4828



SATISFACTION

America's Servicing Company #: 100212037 "RAFIQ" Lender ID:725002/120579651 Cook, Illinois
MERS #: 100122200002414727 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by MOHAMMAD RAFIQ, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/14/2006 Recorded: 03/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607645026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-401-098-1047

Property Address: 6432 N RIDGE BLVD #1 H, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On February 7th, 2007

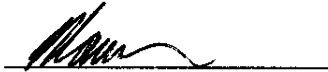
By: _____
SANDRA ROMERO, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On February 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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Ticor Title Insurance

Commitment Number: A06-0281

SCHEDULE A

1. Commitment Date: February 23, 2006 at 09:00 AM
2. Policy (or Policies) to be issued:

| | Policy Amount |
|--|---------------|
| (a) Owner's Policy (ALTA Own. Policy (10/17/92)) Proposed Insured: MOHAMMED RAFIQ | \$ 110,000.00 |
| (b) Loan Policy (ALTA Loan Policy (10/17/92)) Proposed Insured: BNC MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR. | \$ 97,200.00 |
3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:
MUJEEB AHMED
4. The land referred to in the Commitment is described as follows:
UNIT 6432-1H IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL "A": THAT PART OF LOT 3 AND THAT PART OF THE NORTH 24 FEET OF LOT 4, LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 302.4 FEET OF SAID LOT 4 AND THE WEST 272 FEET OF SAID LOT 3, AND EXCEPT THAT PART OF LOTS 3 AND 4 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS; ALSO PARCEL B: THAT PART OF LOTS 4 AND 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 5 IN THE SOUTH 1 ACRE OF THAT PART LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534, AND EXCEPT THE WEST 302.4, OF EACH OF SAID LOTS 4 AND 5, ALSO EXCEPT THE NORTH 24 FEET OF SAID LOT 4, ALSO EXCEPT THAT PART OF SAID LOTS 4 AND 5 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26915072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-401-098-1047