Recording Requested By: UNOFFICIAL COPY WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179

CKSONVILLE, FL 32232-5179

Doc#: 0705702113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2007 10:50 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CUENT 908 #:0644524662 "LEE" Lender ID:011/004/0644524662 Cook, Illinois PIF: 01/08/2007 MERS #: 1003066000001°, 34". VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES C LEE, A SINGLE MAN originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPOPATION, in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 07/30/2004 in Book/Reel/Liber: N/A Pape/Folio: N/A as Instrument No.: 0421210062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 6157-3 IN THE 6157-6159 S, EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAS FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (D) TO THE DECLARATION OF COMOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-15-415-017, 20-15-415-018

Property Address: 6157 S EVANS UNIT #3, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On January 23rd, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

## UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** 

On January 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Topology of Colling Clark's Office Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937