Recording Requested By: UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To: RUBY LEE WILLIAMS 5419 W CORTEZ ST CHICAGO, IL 60651



Doc#: 0705702138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/26/2007 11:12 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company # 1292001336 "WILLIAMS" Lender ID:V02001/1000297953 Cook, Illinois MERS #: 10019441000297955 / VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REC!S TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JEFFREY T. AND RUBY LEE WILLIAMS, NOT AS TENANTS IN COMMON, BITLAS JOINT TENANTS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE TOX TREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/12/2005 Recorded: 12/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536306034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 33 FEET OF LOT 4 IN BLOCK 10, A SUBDIMISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-04-311-015-0000

Property Address: 5419 WEST CORTEZ ST, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMOI 1) INVESTMENT & LOAN On January 24th, 2007

DION CHESSAR, Assistant Secretary

Sp

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STATE OF California COUNTY OF San Bernardino

On January 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA OF SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

nith (106),

OR COOK COUNTY CLORES OFFICE Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675