



Doc#: 0705704026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 09:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 5/23/1996, recorded 5/31/1996, Document/Instrument No. 96413648 or in Book NA, Page NA, in the records of Cook County, Illinois, between TINA DEMARIA, WIDOWED, NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 7255 WEST LILL STREET, NILES, IL 60714, and the HARRIS TRUST AND SAVINGS BANK for the property located at 7255 WEST LILL STREET, NILES, IL, PIN No. 09-24-210-014-0000, more particularly described as:  
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst Vice President Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 23 day of January, 2007.

Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By: Monica Hodges  
Monica Hodges, Asst Vice President/Legal Director

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

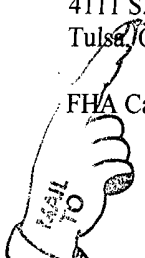
The foregoing instrument was acknowledged before me this 23 day of January, 2007, by Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Debbie Mueller  
Debbie Mueller, Notary Public  
My Commission Expires: 2/27/2007



Prepared By and Return To:  
Debbie Mueller  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300  
Tulsa, OK 74135

FHA Case No.: 1318310592HA



SY  
PO  
SN  
MY  
ME

# UNOFFICIAL COPY

County, ILLINOIS:  
LOT 14 IN BLOCK 9 IN NILES TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956, AS DOCUMENT 1655892.

09-24-210-014-0000

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

96443648

Property of Cook County Clerk's Office