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Doc#: 0705705170 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 03:04 PM Pg: 1 of 2

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY **AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Douston, TX 77036

Number: 0652401494

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARMAINE YEE-ROWLAND AND PAUL D. ROWLAND ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0611531042

Property Address: 9426 NOEL AVE.

DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all be neficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE WEST 1/2 OF LOT 31 IN FIRST ADDITION TO MEADOWLANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE N.W. 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PIN#: 09-15-108-067

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of January A.D. 2007.

ASSISTANT-SECRETARY

ABN AMRO MORTGAGE GROUP, INC.

TESSA WILLIAMS

By:

ASSISTANT VICE PRESIDENT







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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 9th day of January A.D. 2007, before me, a Notary Public, appeared TESSA WILLIAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said TESSA WILLIAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address:

1199 North Fairfax Street, Alexandria, VA 22314

Assignor's Address:





