

UNOFFICIAL COPY



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PREPARED BY: Stewart Lender Services

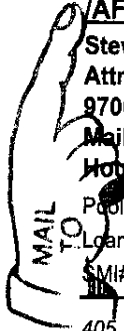
RECORDING REQUESTED BY

AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Judy Mattingly,
9700 Bissonnet, Suite 1500
Mail Stop SSR-317
Houston, TX 77036

Pool: 0
Loan Number: 0651029154
SMI#: 1280

Doc#: 0705705177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 03:16 PM Pg: 1 of 2



MAIL TO

405_2786

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LIZABETH ANN MUNIZ AND CHRISTOPHER L. MUNIZ, SIGNING FOR LIMITED PURPOSE EXECUTION ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0610004154
Property Address: 4844 N. KENTUCKY AVE.
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledge I, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 45 IN MCGRANES SUBDIVISION OF LOT 10 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER: 13-10-310-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of January A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest:
BRIDGET ADAMS
ASSISTANT SECRETARY

By:
TESSA WILLIAMS
ASSISTANT VICE PRESIDENT



* 8 6 5 2 3 2 9 5 5 4 *



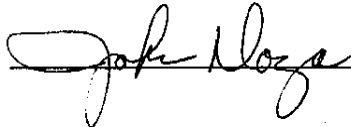
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 9th day of January A.D. 2007, before me, a Notary Public, appeared TESSA WILLIAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said TESSA WILLIAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1199 North Fairfax Street, Alexandria, VA 22314

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

