

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0705706029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 09:05 AM Pg: 1 of 3

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0631480324 "HATZI" Lender ID:F50/170/1695286345 Cook, Illinois PIF: 01/29/2007
MERS #: 10015490000203263 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK holder of a certain mortgage, made and executed by LAURA HATZI AND MOUZAFER HATZI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 03/01/2004 Recorded: 03/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0407029101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

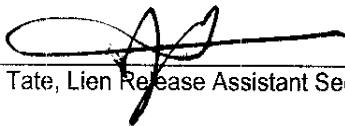
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-34-102-017-0000

Property Address: 221 W RUST TRAIL, WILLOW SPRINGS, IL 60480

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK
On February 1st, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

24
S-c
P-3
1/2/07

UNOFFICIAL COPY

STATE OF Florida
COUNTY OF Duval

On February 1st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 900-385-7018

Miriam E. Hapner
Notary Expires: 1 / 1 / 1

(This area for notarial seal)

Prepared By: **Amr. Cohnkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT THREE (EXCEPT THE NORTHWESTERLY TWENTY FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) IN QUEEN'S RESUBDIVISION OF LOT FIVE AND LOT FOUR (EXCEPT THE NORTHEASTERLY ONE HUNDRED (100) FEET AS MEASURED ON THE NORTHWESTERLY LINE THEREOF) IN BLOCK TWO IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD; TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF QUEENS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1959, AS DOCUMENT NUMBER 1859074.

ALSO THE NORTHWESTERLY THREE FEET OF LOT SIX (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT) IN BLOCK TWO IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES) AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27TH, 1946, AND KNOWN AS TRUST NO. 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545, IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19TH, 1946.

PIN: 18-34-102-017-0000

Clerk's Office