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H25075506

Doc#: 0705708069 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 10:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MARIA L & SANTIAGO VEGA of
the City of CICERO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
6025 W CERMAK RD
CICERO, IL 60804-2093

County COOK on 01/17/2006, securing the principal sum, of
\$ 20000.00 and duly recorded in Mortgage Book Page or as Instrument
Number 0601945088 in the Office of the COOK County,
ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 6th day of February, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

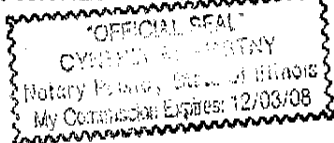
STATE OF ILLINOIS
COUNTY OF COOK

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by ISMAEL RAYO Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

 to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
 , and the act and deed of
ISMAEL RAYO, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of February, 2007.



My Commission expires:

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
SORAYA CARRACCIOLI

Cynthia M. Mastroy
(Signed)

UN2571 (03-05-08) Release of Mortgage

Return to:

HACU
HealthCare Associates Credit Union
1151 East Warrenville Road
Naperville, IL 60563

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UNOFFICIAL COPY

D. LEGAL DESCRIPTION:

LOT 28 IN BLOCK 16, IN FOURTH ADDITION TO BOULEVARD MANOR A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT 9262071, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 16-32-415-015