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WILL BE USED FOR THAT PURPOSE

07-1808D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR THE
HOLDERS OF GSAMP TRUST 2004-AR1,
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2004-AR1

PLAINTIFF,

-vs-

JEFFREY DAVIS A/K/A JEFFFREY DAVIS
A/K/A JEFFERY L. DAVIS; LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED
SEPTEMBER 20, 2004 AND KNOWN AS
TRUST NUMBER 133325; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.



Doc#: 0705709155 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 03:23 PM Pg: 1 of 2

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on 2 FEB 07, 2007, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Lasalle Bank National Association, as Trustee under Trust Agreement dated
September 20, 2004 and known as Trust Number 133325

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- The following Mortgage is sought to be foreclosed:

Mortgage made by Jeffrey Davis a/k/a Jeffrey Davis to Argent Mortgage Company, LLC. and recorded February 3, 2004 as Document No. 0403411299 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 9 IN BLOCK 2 IN TENINGA BROTHERS AND COMPANY'S SIXTH ADDITION TO ROSELAND BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE WEST 174 FEET THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

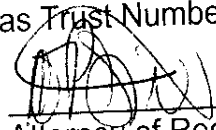
Commonly known as 10719 South Union Avenue, Chicago, IL 60628

Permanent Index No.: 25-16-302-009

- Parties against whom foreclosure is sought:

Jeffrey Davis a/k/a Jeffrey Davis a/k/a Jeffery L. Davis; Lasalle Bank National Association, as Trustee under Trust Agreement dated September 20, 2004 and known as Trust Number 133325; Unknown Owners and Non-Record Claimants

SIGNATURE: _____



Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- Monica M. Berry (6285748)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Olivia P. Dirig (6286043)
- Joseph M. Herbas (6277645)
- Ann W. Lopez (6190037)
- Lee Scott Perres (6181244)
- Todd J. Ruchman (6271827)
- Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168