

# UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0705709171 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 03:44 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 6, 2007

Loan#: 7100083976  
Invoice#: E0692472

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS J GALLAGHER / SUSAN T CALLAGHER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated June 8, 2005 and filed for record June 23, 2005 as Document Number 0517426074 for Loan Amount of \$1014850.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 05-18-106-006-0000

\*\*See Attached Exhibit A for Legal Description

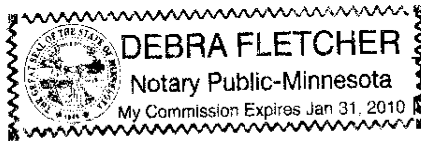
PROPERTY ADDRESS: 965 PINETREE LANE WINNETKA, Illinois 60093


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

By   
Jerry Unger, Assistant Secretary

On February 6, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Debra Fletcher, Notary Public  
My Commission Expires: January 31, 2010

SC  
54  
P2  
F2  
M4  
M1

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## Exhibit A

LOT 31 IN BLIETZ WINNETKA SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF A LINE LYING MIDWAY BETWEEN CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office