

UNOFFICIAL COPY

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0705709172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 03:44 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: January 24, 2007

Loan#: 0032924664
Invoice#: E0605450

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by WILLIAM D ROEHR / LAWANA K ROEHR to LEVER BROS EMP FCU MORTGAGEE , dated April 7, 1993 and filed for record April 8, 1993 as Document Number 93261390 for Loan Amount of \$85500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 30-31-102-036-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 17920S GLEN OAK LANSING Illinois 60438

32409243


STATE OF Minnesota)
COUNTY Ramsey) SS

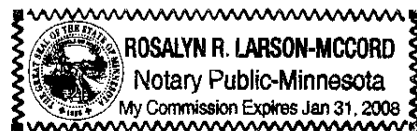
PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for LEVER BROS EMP FCU

By


Bryce Lins, Assistant Secretary

On January 24, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary , of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for LEVER BROS EMP FCU, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2008





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Exhibit A

LOT 48 IN BLOCK 4 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST ALONG, SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST FOR A DISTANCE OF 233.10 FEET THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES, 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE RUNNING NORTH 89 DEGREES 56 MINUTES, .30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING.



U35409243-01GR01

SAT OF MORTGAGE
LOAN# 0032924664
US Recordings

Property of Cook County Clerk's Office