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Recording Requested By:  
CHASE HOME FINANCE LLC

Doc#: 0705710040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 11:01 AM Pg: 1 of 2

When Recorded Return To:

LISA SARITI  
CHASE HOME FINANCE LLC  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127



Property of Cook County Clerk

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:12426797 "BAUER"

Date of Assignment: January 10th, 2007  
Assignor: Advanta National Bank by: Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fact at 10790 RANCHO BERNARDO RD., DEPT. 400 / CA2-0854, SAN DIEGO, CA 92127  
Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREW'S PLACE, SANTA ANA, CA 92705

Executed By: DESMOND BAUER To: ADVANTA NATIONAL BANK  
Date of Mortgage: 04/07/1999 Recorded: 04/19/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9375377 In Cook, Illinois

Assessor's/Tax ID No. 25-19-210-015/25-19-210-016

Property Address: 11217 SOUTH HERMOSA, CHICAGO, IL 60643

Legal: LOTS 34 AND 35 IN BLOCK 68 IN WASHINGTON HIEGHTS, BEING A RESUBDIVISION OF LOTS 1, 2, AND 3. IN BLOCK 21 ALL OF 24. 25. 28 AND 29 ALL IN SECTION 18 AND 19. ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTIONO THE EAST 1/2 OF THE SOUTHWEST 1/4 O SECTION 19 EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$47,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Advanta National Bank by: Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fact POA: 03/01/2005 in Book/Reel/Liber: 2/P Page/Folio: 2/P as Instrument No.: 0506017149

On January 10th, 2007

By: B.  
BILL KOCH, Vice President

STATE OF California  
COUNTY OF San Diego

ON January 10th, 2007, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared BILL KOCH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal

Richard Plewa  
Richard Plewa  
Notary Expires: 05/27/2009 #1577804



(This area for notarial seal)

Prepared By: Sinath Chhourm,