

# UNOFFICIAL COPY



Doc#: 0705710053 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 11:29 AM Pg: 1 of 3

## RELEASE DEED

### MAIL TO:

First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401

### NAME & ADDRESS OF PREPARER:

D. Shearer  
First Community Bank and Trust  
P.O. Box 457  
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST BY JEANETTE O'GRADY, SR. VICE PRESIDENT**, of the County of Will and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Michael Vasilj, a widower and not since remarried**, County of Cook and State of Illinois, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30<sup>th</sup> day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 98-635777\*, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: **\*and Extension Agreement recorded as Document No. 0423304118**

**PARCEL 1: LOT 10 AND THE WEST ½ OF LOT 9 IN BLOCK 145 IN CHICAGO HEIGHTS IN SECTION 28 AND SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN# 32-28-112-015-0000 COMMON ADDRESS: 242 E. 23<sup>RD</sup> ST., CHICAGO HTS. IL 60411

**PARCEL 2: LOT 19 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 20 IN FLANNER AND MILLER'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE, AND LOTS 39 TO 48 INCLUSIVE, IN BLOCK 149 IN CHICAGO HEIGHTS IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN# 32-28-115-014-0000 COMMON ADDRESS: 196 E. 24<sup>TH</sup> ST., CHICAGO HTS. IL 60411

**PARCEL III: LOT 41 AND THE WEST ½ OF LOT 42 IN BLOCK 150 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.**  
PIN# 32-28-111-045-0000 COMMON ADDRESS: 197 E. 24<sup>TH</sup> ST., CHICAGO HTS. IL 60411

*SPB  
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APR  
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**PARCEL IV: LOT 23 IN FLANNER AND MILLER'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 39 TO 48 INCLUSIVE, IN BLOCK 149 IN CHICAGO HEIGHTS, IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 32-28-115-017-0000 COMMON ADDRESS: 202 E. 24<sup>TH</sup> ST., CHICAGO HTS. IL 60411**

Permanent Index Number(s):       **see above**

Property Address:                       **see above**

WITNESS my hand and seal this 24<sup>th</sup> day of January, 2007.

FIRST COMMUNITY BANK AND TRUST

BY:  (Seal)

Jeanette O'Grady, Sr. Vice President

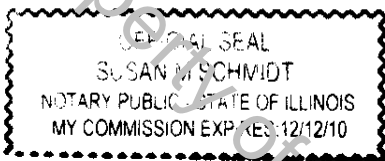
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS)  
County of Will )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jeanette O'Grady, Sr. Vice Pres. of First Community Bank and Trust**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24<sup>th</sup> day of January, 2007.



(Seal)

*Susan M. Schmidt*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

\*\*This conveyance must contain the name and address of the person preparing the instrument (Chapter 55)

Clerk's Office