

# UNOFFICIAL COPY



Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
PETER W QUINN  
616 LYMAN AVE  
OAK PARK, IL 60304

Doc#: 0705710015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 09:47 AM Pg: 1 of 2



### SATISFACTION

WFHM - CLIENT 708 #: 0131011926 "QUINN" Lender ID: 706043/848321634 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UBS Mortgage, LLC holder of a certain mortgage, made and executed by PETER W QUINN AND MOLLY A QUINN, HUSBAND AND WIFE, AS JOINT TENANTS BY THE ENTIRETY, originally to UBS MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 08/19/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326032114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

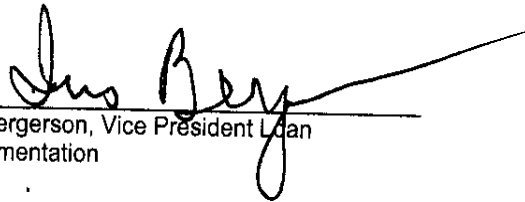
Legal: LOT 5 IN BLOCK 2 IN HENRIKSEN BROTHERS LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE, IN IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-17-114-005-0000

Property Address: 616 LYMAN AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UBS Mortgage, LLC  
On January 19th, 2007

By:   
Iris Bergerson, Vice President Loan  
Documentation

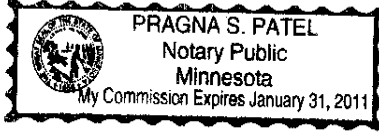
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STATE OF Minnesota  
COUNTY OF Hennepin

On January 19th, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Iris Bergerson, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pragna S. Patel  
Notary Expires: / /



(This area for notarial seal)

Prepared By: D'shawn Cherry, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467  
800-288-3212

Property of Cook County Clerk's Office