

UNOFFICIAL COPY



Doc#: 0705715064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 01:41 PM Pg: 1 of 2

Prepared By: Ashwin Kumar
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: February 9, 2007

Loan#: 0020296067
Invoice#: E0695838

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MICHAEL N SCHWARTZ / SCOTT Y SCHILLER to COLDWELL BANKER MORTGAGE MORTGAGEE, dated October 18, 2002 and filed for record October 30, 2002 as Document Number 0021199420 in Book 2836 Page 0497 for Loan Amount of \$300700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: NEW, 17-06-107-009-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2031 WEST PIERCE #1C CHICAGO, Illinois 60622

STATE OF Minnesota)
COUNTY Ramsey) SS

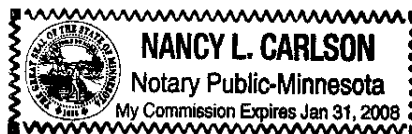
COLDWELL BANKER MORTGAGE

36868148

By *Peggy Jordan*
Peggy Jordan, Assistant Vice President

On February 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L Carlson
Nancy L Carlson, Notary Public
My Commission Expires: January 31, 2008



SC
SY
PJ
SY
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W

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Exhibit A

UNITS 1C AND PARKING SPACE PU-6 2031 WEST PIERCE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 42 (EXCEPT THE WEST 2 FEET THEREOF) AND ALL OF LOT 43 IN BLOCK 4 IN D. S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 2002 AS DOCUMENT NUMBER 0020531944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U36868148-01GR02

SAT OF MORTGAGE

LOAN# 0020296067

US Recordings

Property of Cook County Clerk's Office