

# UNOFFICIAL COPY



0705715065

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0705715065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 01:41 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 9, 2007

Loan#: 0034153601  
Invoice#: E0625571  
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by RONALD D SAATHOFF / BARBARA J SAATHOFF to DEEPGREEN FINANCIAL INC MORTGAGEE , dated January 14, 2005 and filed for record March 10, 2005 as Document Number 0506917069 for Loan Amount of \$94000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 07-28-111-054

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 433 CHESTNUT CT SCHAUMBURG, Illinois 60193

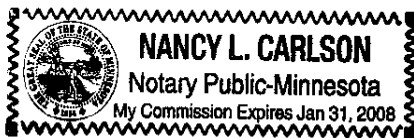
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION as servicing agent for  
DEEPGREEN FINANCIAL INC

36867721

By   
Peggy Jordan, Assistant Vice President

On February 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for DEEPGREEN FINANCIAL INC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L Carlson, Notary Public  
My Commission Expires: January 31, 2008

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## Exhibit A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 21132906 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 14380 IN SECTION 1 OF WEATHERSFIELD UNIT 14 BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON AUGUST 13, 1968 AS DOCUMENT # 20583111.



**U36867721-01GR02**

SAT OF MORTGAGE

LOAN# 003415500

US Recordings

Property of Cook County Clerk's Office