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Prepared By: Vijay A Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: ⊌S Recordings 2925 Country Drive St. Paul, Minnesota USA 55117



Doc#: 0705715066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 01:42 PM Pg: 1 of 2

3684409

3639596a

Satisfaction of Mortgage

Date: January 16, 2007 MIN: 100020000286861038 MERS Phone: 1-888-679-6377

Loan#: 0028686103 Invoice#: E0666923

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by MICHAEL S COHEN / LAURA C SCHULZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated April 20, 2005 and filed for record April 27, 2005 as Document Number 0511735092 for Loan Amount of \$428000.00 of Official Records in the office of the County Record of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 11-18-327-025-1004

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1316 MAPLE AVENUE EVANSTON, in inois 60201

STATE OF Minnesota

COUNTY Ramsey)SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC (MEPS) as pominee for PHH MORTGAGE CORPORATIO I f.k.a. CENDANT MORTGAGE

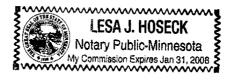
CORPORATION

Sandy Kinnunen, Assistant Secre

On January 16, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Lesa J Hoseck, Notary Public

My Commission Expires: January 31, 2008



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Exhibit A

UNIT "B"-I AND "G"-7 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON, LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF ALN 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXAIDIT "A TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF FWANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 JEE J PERC LOS COOK COUNTY CLARK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

U36395903-02GR02

SAT DE MORTGAGE I DAN# 9928686193 US Recordings