This Instrument Prepared By:
Todd Schaney, Delivery Slipper NOFFICIAL COPY
National City Mortgage Co 3232 Newmark Drive Miamisburg, OH 45342

Doc#: 0705715075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 01:56 PM Pg: 1 of 2

36849154-2 Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul. MN 55117

Ot. 7 aur, 1974-55717	
Parcel:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
NCM#: 0004655017 FOOL#: 0001150520 25	4
MIN and MERS Phone:	JOHNSON, SHEVAWN
Assignment	1(1(4)(3))
For value received, the undersigned, nerely grants, ass Mortgage Electronic Registration Systems, Inc. and assigns, PO Box 2026 Flint, MI ni ;an 48	signs and transfers to:
All beneficial interest under that certain Mortgage date	2d 5/2/2006 executed by:
Trustor(s) SHEVAWN JOHNSON , STORE	le person
to for National City Mortgage, a division of National Instrument No.: 0613702085 in Book/Volume Official Records of Cook County, Illinois describing the	Page: of the
Property Address: 22453 TYLER DR, RICHTON	PARK. II. 60471
-egal Description Attached 💯 EXHIBIT "	A ²²
National City N	fortgage Co.,
a subsidiary of N	Vational City Bank of Indiana
State of Ohio County of Montgomery	ANGELA TEGTMEYER DELIVERY SHIPPER
On 6/9/2006 before me, KATHLEEN LEWIS the unde personally appeared ANGELA TEGTMEYER, DELIVolutional City Bank of Indiana personally	reigned a Notary Delating and a

nk of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

> KATHLEEN LEWIS, Notary Public in and for the State of Ohio My Commission Expires: 1/6/2009 My County of Residence: Montgomery

MERS Phone: 1-888-679-6377

Min#10214/10/10/0505 228/10

AFTER REGORDING RETURN-TO:

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423



0705715075 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LOT 160 IN LINCOLN CROSSINGS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORT-TWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-34 100 Coltis

ASSIGNMENT OF MO LOAN# 10505228 US Recordings