

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



Doc#: 0705715096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 02:23 PM Pg: 1 of 2

When Recorded Return To:  
OSCAR E MUNOZ  
2020 LINCOLN PARK W 19F  
CHICAGO, IL 60614



**SATISFACTION**

America's Servicing Company # 1158028019 "MUNOZ" Lender ID: X12001/111432207 Cook, Illinois  
MERS #: 100024200010630293 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE holder of a certain mortgage, made and executed by OSCAR E. MUNOZ, PATRICIA M CWICK MUNOZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/14/2005 in Book/Reel/Liber: N/A Page/Info: N/A as Instrument No.: 0534842010, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: UNIT 1605 IN LINCOLN TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 AND AS AMENDED BY DOCUMENT 90146317 RECORDED APRIL 3, 1990, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-400-042-1161

Property Address: 1960 N LINCOLN PARK WEST 1605, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE  
On January 22nd, 2007

By:   
TYTHE RICHARDSON, Assistant Secretary

