UNOFFICIAL COP Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179

JACKSANVILLE, FL 32232-5179

Doc#: 0705715018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 09:14 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3062106657 "OCO" Lender ID:F58/895/1701331786 Cook, Illinois PIF: 01/16/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LOUISE OCO AND SCOT CULJARDIN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/08/2006 Rccorded: 06/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615602199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Housenee Made A Part Hereof

Assessor's/Tax ID No. 14-07-408-090-1003

Property Address: 1727 W WINONA UNIT 1N, CHICAGO, IL 606 to

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On January 19th, 2007

Jocelyn Tate, Lien Re lease Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clort's Office On January 19th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expres:

Mirlam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*NKS*NKSWAMT*01/19/2007 09:36:12 AM* WAMU05WAMU0000000000000003996383* ILCOOK* 3062106657 ILSTATE_MORT_REL *AC*ACWAMT*



0705715018 Page: 2 of 2

PARCEL 1: UNOFFICIAL COPY

UNIT NO. 1727-1 IN ANDERSON TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN FITCH'S SUBDIVISION OF THE WEST 99 FEET OF LOT 9 AND ALL OF LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION IN SECTION 7 AND SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99715322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

O D.

NOR COOK COUNTY CLERK'S OFFICE THE RIGHT TO USE OF P-4 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99715322]