

# UNOFFICIAL COPY



0705717094

Doc#: 0705717094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2007 03:05 PM Pg: 1 of 2

Document Prepared By:  
**Kathleen Manly, 888-603-9011**  
450 E. Boundary St., Attn: Release Dept.,  
Chapin, SC 29036  
When Recorded Return To:  
**First American RES**  
450 E. Boundary St.  
Chapin, SC 29036

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Secondary Ref. #: 0013850003  
CRef#: 01/31/2006 PRef#: A005-POF  
Date: 01/01/2006 Print Batch ID: 154  
PIN/Tax ID #: 04-08-200-622-1017  
Property Address:  
1013 SPRING HILL DR  
NORTHBROOK, IL 60062

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **CHARTER ONE BANK, N.A.**, whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **JPMORGAN CHASE BANK, NA**, whose address is **104 Wood Avenue South, Iselin, New Jersey 08830**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS SUCCESSOR TRUSTEE OF TRUST NO. 125513-0-5 DATED NOV. 19, 1999**

Original Mortgagee: **CHARTER ONE BANK, N.A.**

Date of Mortgage: **07/26/2002**

Loan Amount: **\$222,600.00**

Recording Date: **08/01/2002** Book: N/A Page: N/A Document #: **0020840555**

Legal Description: **PARCEL 1: UNIT NUMBER 1013 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS "A" AND "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 2 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234 BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION B) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22648910 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED**

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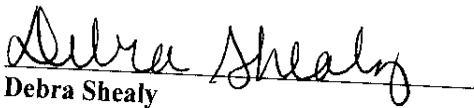
# UNOFFICIAL COPY

MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22648909 AND AS CREATED BY DEED RECORDED AS DOCUMENT 23561355 FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1974 KNOWN AS TRUST NUMBER 49409

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/08/2007.

**CHARTER ONE BANK, N.A.**



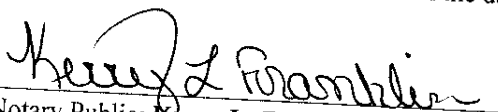
**Debra Shealy**  
Assistant Secretary  
State of SC  
County of **Lexington**



**Ronald E. Rooney**  
Vice President

On this date of 02/08/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Ronald E. Rooney** and **Debra Shealy**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **CHARTER ONE BANK, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**  
My Commission Expires: 06/11/2009

**KERRY L. FRANKLIN**  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA