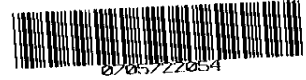


UNOFFICIAL COPY

Recording Requested By:

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0705722054 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/26/2007 09:49 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in Interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Loan No. 016: 894 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 6/15/2005

Assignor: Long Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

EMC Tracking No.0012446530
MIN No.100022100124465303

Executed By GONZALEZ JOSE and AVILA MARIA

To: 21ST CENTURY MORTGAGE BANKERS, INC, AN ILLINOIS CORPORATION

Mortgage Dated: 5/18/2005 and Recorded on 5/20/05 as Instrument No. 0514020167
Book Page in COOK County IL

Property Address: 4424 N CICERO AVENUE
CHICAGO, IL 60630 Part # 13-14-230-026

KNOW ALL MEN BY THESE PRESENTS that, in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 6/15/2005

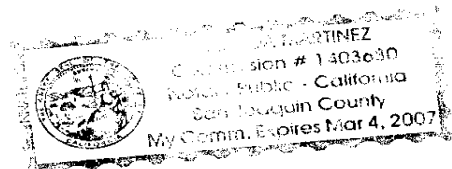
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Asst Vice President

ON 6/15/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



Handwritten initials and scribbles in the bottom right corner.

LOAN # 0012446530

UNOFFICIAL COPY

Exhibit A

H-55960

LOT 15 IN CREIGHTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N 13-16-230-026-0000

C/K/A 4424 N. CICERO AVENUE, CHICAGO, ILLINOIS 60630-3910

Property of Cook County Clerk's Office

J6 -MA