

# UNOFFICIAL COPY



Doc#: 0705726156 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2007 10:52 AM Pg: 1 of 2

Release of Mortgage by Corporation

**Know All Men by These Presents,**  
THAT THE HOME STATE BANK / NATIONAL  
ASSOCIATION, CRYSTAL LAKE, IL

LINOIS a corporation organized and existing under  
and by virtue of the Laws of the State of Illinois  
having its principal office at Crystal Lake, Illinois  
for and in consideration of one dollar and for other  
good and valuable considerations, the receipt of  
which is hereby confessed, does hereby Remise,  
Release, Convey and Quit-Claim unto

**Jay LeCoque, an unmarried person**

of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it  
may have acquired in, through or by a certain  
Mortgage Deed bearing date the **3rd day of May,**  
**AD 2006,** and recorded on the **17th day of May,**  
**AD 2006,** in the Recorder's Office of Cook County,  
in the State of Illinois in, as Document No.  
**0613740057** to the premises therein described,  
situated in the county of Cook and State of Illinois  
as follows, to wit:

**LOT 33, IN BLOCK 53, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

P.I. N: 14-33-329-010-0000

The Real Property is commonly known: 1636 N Cleveland Ave., Chicago, IL 60614

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 26th day of January, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By *P. James Sims*  
P. James Sims, Vice President Mortgage Loan Operations

STATE OF ILLINOIS

County of McHenry

) SS

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal  
This 26th day of January, AD 2007

*Cheryl A. Christensen*

This document was prepared by

Laurie Gitzinger  
Home State Bank  
33 E. Woodstock Street  
Crystal Lake, IL 60014

**RETURN RELEASE**  
Jay LeCoque /804131818  
1636 N Cleveland Ave  
Chicago, IL 60614

