**UNOFFICIAL COF** 

Release of Mortgage by Corporation

Know All Men by These Presents, THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, IL

LINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Ouit-Claim unto

## Jay LeCoque, an unmarried person

of the County of Cock and State of Illinois, all the right, title, interest, c'aim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 3rd day of May, AD 2006, and recorded on the 17th day of May, AD 2006, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. 0613740057 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

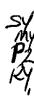
LOT 33, IN BLOCK 53, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 10/4'SC **COOK COUNTY, ILLINOIS.** 

P.I. N: 14-33-329-010-0000

The Real Property is commonly known: 1636 N Cleveland Ave., Chicago, IL 65614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0705726156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2007 10:52 AM Pg: 1 of 2



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## **UNOFFICIAL COPY**

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affix

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 26th day of January, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By Panus

P. James Sims, Vice President Mortgage Loan Operations

STATE OF ILLINOIS

) SS

County of McHenry

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, rersonally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally icknowledged that as Home State Bank N.A. such Vice Tresident Operations Manager and, they signed and sciivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal This 26th day of January, AD 2007

This document was prepared by

Laurie Gitzinger Home State Bank 33 E. Woodstock Street Crystal Lake, IL 60014 RETURN RELEASE

Jay LeCoque /804131818 1636 N Cleveland Ave Chicago, IL 60614

"OFFICIAL SEAL"
CHERYL A. CHRISTENSEN
Notary Public, State of Illinois
My Commission Expires 7/18/07