UNOFFICIAL COPY

°#1007001826

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of



Doc#: 0705731086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2007 01:01 PM Pg: 1 of 2

the indebtedness secured by the 'Aortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John B. Adams and Joan U. Adams, Husband ar. Wife, the heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing date the 30th day of October 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Vol. of records, on Page as document Number(s) October 200437573 to premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Other Documents Included in Release:

LOT 94 IN PLUM GROVE ESTATES UNIT 4, BEING A SUBDIVISION IN THE SOUTH OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 1 AND SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real	Estate Num	mber(s):	02-35-406-003	3	CO	
Address(es) of						
Witness				s 14 th day of	NP	(seal)

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This instrument was prepared by: Susan L. Please send to customer. John Adam

John Adams 355 N. Elmwood Ln Palatine IL 60067

STATE Illinois

COUNTY OF Dupage

I, Susan L. Schultz a notary of public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Spero A. Cantos, EVP/Chief Credit Officer of Republic Bank an Illinois corporation, and Irene Shamma AVP/Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and zeverally acknowledged that as such EVP/Chief Credit Officer and AVP/Administrative Officer they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under hand and notary seal this

day of June 2006

NO PARY PUBLIC

OFFICIAL SEAL
SUSAN L SCHULTZ
NOTARY PUBLIC - STATE OF ILLINOIS

Commission Expires: Jan. 14, 2008

C/O/A/S O///CO