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TRUST DEED BY CORPORATION

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PRO-THE **FOR** THE **TECTION OF** RE-OWNER, BE LEASE **SHALL** THE WITH FILED **OF** RECORDER



Doc#: 0705733161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/26/2007 11:29 AM Pg: 1 of 3

(SEAL)

1055 W. ROOSEVELT, CHICAGO,IL 60608

(ADDRESS)

# DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS,                                                                                     | 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601                                                                         |  |  |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| MODIGAGE & ASSIGNMENT OF REN                                                                                        | for and in consideration of the payment of the indebtedness  Hereinafter mentioned, and the cancellation of all       |  |  |
| the notes thereby secured, and of the sum of on a ollar, the REMISE, RELEASE, CONVEY and QUIT CLAIM un to           | a receipt whereof is hereby acknowledged, does hereby  3000 NORTH LLC  (NAME AND ADDRESS)                             |  |  |
| 7                                                                                                                   | 1000 N. MILWAUKEE, CHICAGO, IL                                                                                        |  |  |
|                                                                                                                     | terest, claim or demand whatsoever it may have acquired fate the 22ND day of OCTOBER, 2004, in the State of ILLINOIS, |  |  |
| and recorded in the recorder bottom                                                                                 | 4s document No. 0430241080 & 0430241081 ,                                                                             |  |  |
| to the premise therein described, situated in the County of follows, to wit:                                        | COOK , State of ILLINOIS , as                                                                                         |  |  |
| follows, to wit.                                                                                                    |                                                                                                                       |  |  |
| ******* PARTIAL RELF                                                                                                | EASE ***********************************                                                                              |  |  |
| LEGAL DESCRIPTION: SEE ATTACHED.                                                                                    |                                                                                                                       |  |  |
| UNIT 1N, 3014 N. SHEFFIELD, CHICAGO, IL                                                                             | EASE ***********************************                                                                              |  |  |
| together with all the appurtenances and privileges thereunt<br>Permanent Real Estate Index Number(s): 14-29-210-040 | )-0000                                                                                                                |  |  |
| Address(es) of premises: 3010-20 N. SHEFFIELD, CH                                                                   | this 26TH day of JANUARY , 2007                                                                                       |  |  |
| Witness and and seal                                                                                                | DONNA J. REINKE, A.V.P.                                                                                               |  |  |

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK

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|                | UNC                 | FFICIA                                                                                                     | LCOPY                                                                                      | 300                                                              |
|----------------|---------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| By Corporation | TO                  | ADDRESS OF PROPERTY:                                                                                       |                                                                                            | MAIL TO: LUMN LOVESTRAIN<br>14 S. LUSUILE ST SP<br>CMUO 16 60603 |
|                | YAATON YAATON SIGH! | ission Expires  OFFICIAL CEAL  MELANDA KYWE  NOTARY PUBLIC - STATE OF ILI  MY COMMISSION EXPIRES: 12       | шшо                                                                                        |                                                                  |
| ını            | p                   | egoing instrument, appear  and V.  porate seal of said corpor  of said corpor  tion, for the uses and pury | e names are subscribed to the for the Ecard of DIRECTORS and voluntary act of said corpora | And severally aclands the sally aclands and delivered the sall   |
|                | TYKESIDE BYNK       | of SUSAN PEN                                                                                               | G.V.P. and to be the                                                                       | Personally known to                                              |
| oildu          | DONNY 1 BEINKE      | EKEBA CEKLIŁA (P <sup>g</sup> i                                                                            | MELANDA KYWE                                                                               | l, In and for said Cour                                          |
|                |                     | $\sim$ Ss $\left\{ \begin{array}{c} - \\ - \end{array} \right.$                                            | OK<br>INOIS                                                                                | STATE OF ILLI                                                    |

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#### EXHIBIT "A"

## Parcel 1:

Unit <u>1N</u> in the 3014 N. SHEFFIELD CONDOMINIUMS as delineated on a Survey of the following described property:

Lots 18 and 19 in the Subdivision of Block 8 in the Subdivision of Lots 2 and 3 in Canal Trustee's Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

which survey is attached to the Declaration of Condominium recorded as Document No. 06223 44052, together with an undivided percentage interest in the Common Elements.

## Parcel 2:

The exclusive right to use Perking Space 5-6, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 66221 44052.

Permanent Real Estate Index Number: 12-29-210-040-0000

(undivided; affects other land)

Address: Unit 1N, 3014 North Sheffield Avenue, Chicago, Illinois 60657